

FIRST CHRISTIAN CHURCH HAS A NEW PASTOR



REV. W. E. CRABTREE.

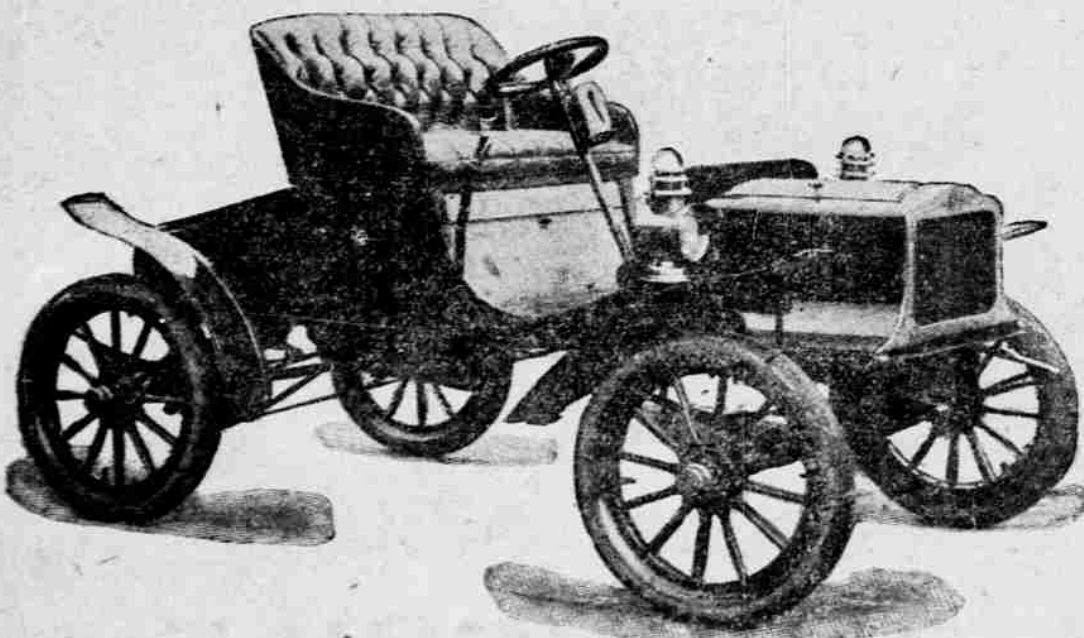
Rev. W. E. Crabtree, who has arrived to take the pulpit of the First Christian Church of this city during the summer months, is one of the leading pastors of his denomination on the Pacific Coast. He has built his own church,

the Central Christian of San Diego, California, from a handful of members to a total membership of 450, raised several thousand dollars for the purchase of lots for a new church building and for the improvement of the present edifice. Mr. Crabtree was recently called to the local church, but his people, whom he has now served ten years, would not let him go. He has now the distinction of having had the longest Protestant pastorate of any minister now residing in his home county.

Mr. Crabtree was born in Madisonville, Kentucky, August 10, 1868, and graduated at Madisonville Normal Institute in 1886. He graduated from the College of the Bible, a school of Kentucky University at Lexington in 1891 and in 1893 received the A. B. degree from the university proper. He was student minister at Glencoe, Mt. Carmel, Moorefield and Carlisle, Ky. He was minister of the Chestnut street church in Lexington, 1893-95, and at the Central church, San Diego, California, from 1895 to the present time. Mrs. Crabtree and two daughters accompany Mr. Crabtree on this trip.

CHURCH SERVICES TODAY.

ST. ANDREW'S CATHEDRAL—Morning and evening.
ST. CLEMENT'S EPISCOPAL CHURCH—Usborne, morning and evening.
ST. ELIZABETH'S CHURCH (Episcopal)—Potwine, 7 a. m. and 7:30 p. m.
METHODIST CHURCH—Wadman, 11 a. m. and 7:30 p. m.
CENTRAL UNION CHURCH—Kincaid, 11 a. m. and 7:30 p. m.
CHRISTIAN CHURCH—Crabtree, 11 a. m. and 7:30 p. m.
GERMAN LUTHERAN CHURCH—Felmy, 11 a. m. 7:30 p. m.
KAWAIAHAO CHURCH—Parker, 11 a. m. and 7:30 p. m.
REORGANIZED CHURCH OF LATTER DAY SAINTS—Waller, morning and evening.
ROMAN CATHOLIC CATHEDRAL—Services at 6, 7, 9, 10:30, 2 and 7.
ST. AUGUSTINE'S CHAPEL (R. C.)—Waikiki, services at 8:30 and 3.
ST. JOHN THE BAPTIST (R. C.)—Kalihiwaena, Clement, 8:30 a. m.; high mass with sermon, collection and Sunday School; 4 p. m., rosary.
SACRED HEART (R. C.)—Marquesville, Clement, 11 a. m., mass, sermon and collection.
CHRISTIAN SCIENCE ASSOCIATION—Room, 1, Elite Building, 11 a. m.
Y. M. C. A.—Round table study, 5; tea, 6.
SALVATION ARMY—10:30 a. m., and 6 and 8 p. m.



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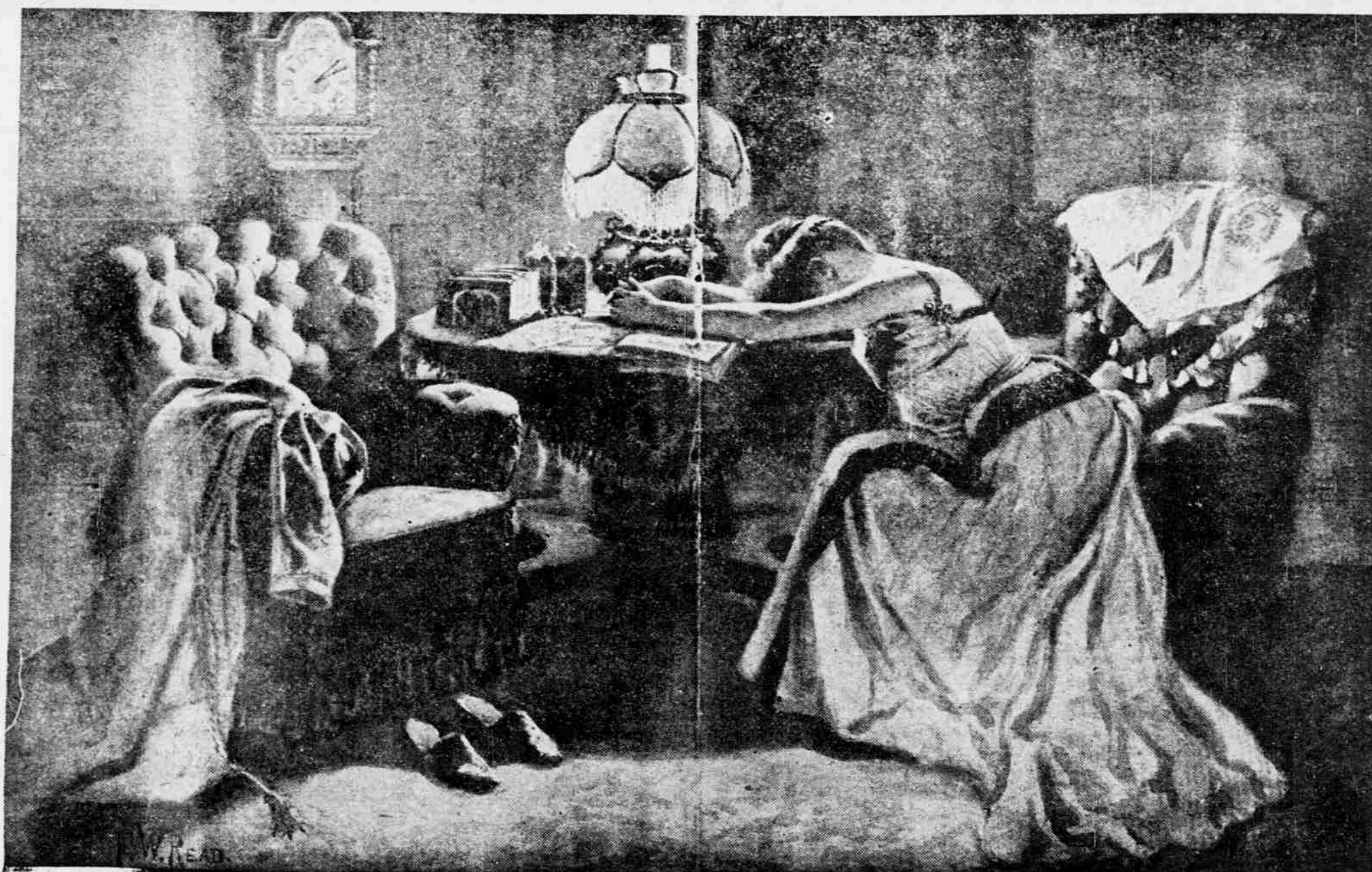
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A LEARNED PASTOR.

A congregation in Connecticut had lost their pastor, and were desirous of filling his place. But their last minister had been self-taught, and the aristocracy—to wit the deacons, etc.—stipulated that the new minister should have a classical education.

In order to be sure of their man, the deacons agreed to let applicants preach a sermon on trial. The living was good, consequently trial sermons were the order of the day. But as the deacons said, they knew an educated man from a duffer, so the living remained vacant. At last a Welshman heard of the vacancy, but he was less learned than the one who had left; still, he determined to try.

The day was arranged, the appointed minute arrived, and the candidate mounted into the pulpit. He got well on in his sermon, when he suddenly recollected that he was expected to show his learning.

"My friends," he said, "I will now quote you a passage in Greek." With a solemn look he repeated a verse in his native tongue. The effect was marvelous: approving nods and smiles were exchanged among the deacons.

Thus encouraged, he followed up his advantage by saying:—"Perhaps you would also like to hear it in Latin?"

He then repeated another passage in Welsh; this was even more successful than before. The preacher cast his eye over his flock, and saw that he was regarded with looks of increasing respect.

Unfortunately, there was also a Welshman in the congregation; he was sitting at the back, almost choked in his efforts to stifle his laughter. The minister's eye fell on him, and took in the whole situation at a glance. Preserving his countenance, he continued:

"I will also repeat it in Hebrew." He then sang out, in his broadest Welsh: "My dear fellow, stop laughing, or they will find it out."

The other understood, stifled his laughter, and afterward dined with his successful countryman.—Tit-Bits.

DIARY OF A SUMMER GIRL.

Monday.—Arrived this afternoon. Dull. May have to fall back on the hotel clerk if something doesn't turn up. There must be a hundred odd maids around. I'm about the only one who dares to appear in a bathing suit.

Tuesday.—Two seventeen-year-old boys made their appearance today. Well, they're better than nothing. I shall kiss them and make them say their prayers before they go to bed tonight.

Wednesday.—Engaged to both of the seventeen-year-olds. Wanted to be fair to each of them.

Thursday.—Broker from New York. Says he's single, but doubt it. Money to burn, however. Proprietor of hotel swears he is single.

Friday.—Broker proposed. Promptly accepted. Seventeen-year-olds both in mourning. Broker good company, but foolish. Has wired for ring.

Saturday.—Two college men and a champion golfer came at noon. Also two blondes. They are fiends. Broker introduced to both of them. Wore my smallest bathing suit.

Sunday.—Playing college men and golfer against broker. He is mad with jealousy. Dull is prospect. Seventeen-year-olds recovering. Seen with broker. Wants to elope. Told him I would give my answer to-morrow.

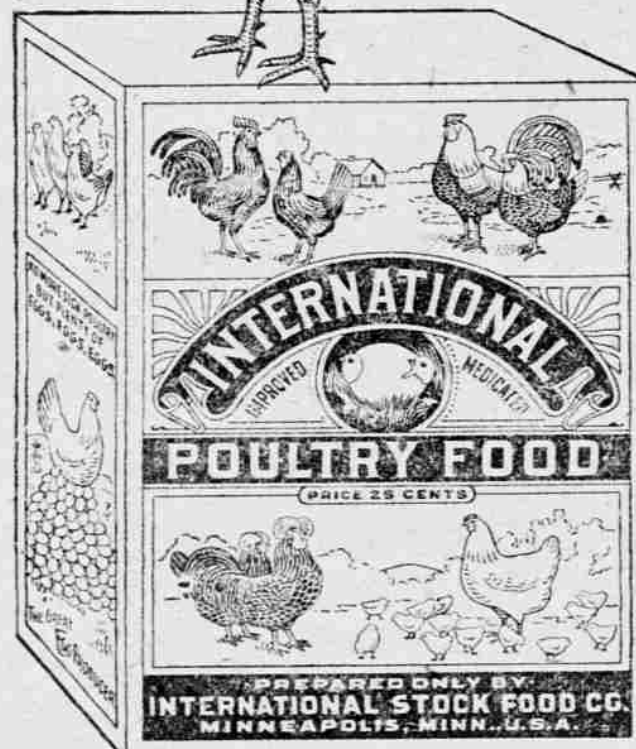
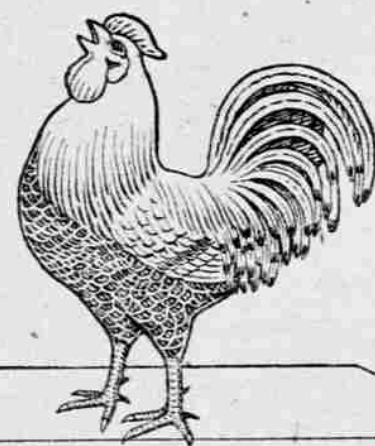
Monday.—Broker's wife arrived. Have just engaged myself to two college men and the golfer. Too bad about broker. I suspected he was too much in love with me to be single.

ANTI-CIGARETTE LAW.

Feeling his end approaching, the aged monkey called his sons to his bedside.

"My children," he said, "stick to the simple life, and you will be happy and prosperous. Avoid human beings. Their vices would be the ruin of you. I have spoken. Farewell!"

Fortunate old simian! If he had lived a while longer he would have had the mortification of knowing that one of his descendants had been arrested and fined \$100 for violating the laws of Indiana by smoking a coffin nail.



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AN EPICURIAN STEW.

"Sitting opposite to me in a downtown oyster-house the other day," says a writer in the New York Press, "was one of those fastidious men who undertake to transmit instructions through the waiter to the cook. As nearly as I can remember, these were his instructions:

"Now, waiter, kindly tell the cook I don't want the oysters and milk merely mixed and heated. I want the milk carefully boiled first. The oysters should then be added without the liquor. The liquor should not be put in until the seasoning is added. Be very particular to get good, rich milk and nothing but the best, gilt-edged butter. As for the oysters, I want Cape

Cod salts. No ordinary stock oysters for me. Do you understand?"

"I think so, sir," replied the waiter, "but do you wish the oysters with or without?"

"With or without what?" asked the customer.

"Pearls, sir."—Youth's Companion.

WHAT THE EDITOR REPLIED.

A Monroe City paper seems to be in a fair way to get into trouble. A woman has written the editor suggesting that he take back an assertion that she has had something to do with the disappearance of some chickens and the newspaper man has answered advising her not to leave her parol in any more henhouses.

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